

# AREA 3 FORUM

Wednesday,  
14 September 2005  
7.00 p.m.

Community Centre,  
Trimdon Colliery

# AGENDA and REPORTS

## AGENDA

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

**3. MINUTES**

To confirm as a correct record the Minutes of the Meeting held on 6<sup>th</sup> July 2005 (Pages 1 - 6)

**4. POLICE REPORT**

A representative of Sedgefield Police will attend the meeting to give a report on crime statistics and initiatives in the area.

**5. SEDGEFIELD PRIMARY CARE TRUST**

A representative of Sedgefield Primary Care Trust will attend the meeting to give an update on local health matters and performance figures.

**6. QUESTIONS**

The Chairman will take questions from the floor.

**7. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To consider any other business which, with the consent of the Chairman, may be submitted. Representatives are respectfully requested to give the Chief Executive Officer notice of items to be raised under this heading no later than 12 noon on the day preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

**8. DATE OF NEXT MEETING**

Wednesday 9<sup>th</sup> November 2005 at Ceddesfeld Hall, Sedgefield

N. Vaulks  
Chief Executive Officer

Council Offices  
SPENNYMOOR  
5<sup>th</sup> September 2005

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ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Mrs. L. Walker Tel 01388 816166 ext 4237